

City

County

I Wilbur Leon Smith # Docket 03(CRA00282)1A - CC03-1419

ASK for motion back To Court why circuit court of montgomery

Alabama jury acquitted my case on assault after The municipal court

of montgomery convicted me on assault charge I do not understand

why I was held on bond U.S. DISTRICT COURT County Jail for assault and  
MIDDLE DISTRICT ALAit's shows on file that I was convicted and sentenced at  
the City jail and released I ask for motion back to courton this because it's Double Jeopardy, because I had no right to be  
tried under A Jury for A "misdemeanor" for them to sentence

me for assault charge that's were Double Jeopardy come in. So you

are telling me that A man can be charged for the same  
things and at the same time with city and county and it not  
Double Jeopardy I can't believe this. It may take me 25yrs.but I will pay an attorney to reopen my case on the assault  
charge which is Double Jeopardy, yes I understand that I havebeen sentenced for burglary and criminal mischief but I  
don't understand why I was held with all 3 charge's, nowthis is Double Jeopardy I feel State violate my Right's and  
I can't believe Alabama held me at the city under "misdemeanor"  
and after my release county jail held me with the same charged

Thanks for your time. Inmate Leon Chappell AIS alias #

23611

mail back to

Mr. Leon Chappell 23611  
Rt12 Box 176 Hwy 80  
Uniontown Alabama 36786  
Alpha 3 Bed #53

Mr. Leon Chappell

421-15-8017

SST

D.O.B 4/18/69

**Perry County Correctional Center**  
**Resident Activity Statement**

Resident Name: CHAPPELL, LEON

Housing Location: Perry,Alpha,3,,53

Date Range:

07/01/2007 Through 10/02/2007

Resident ID: A236111

**Beginning Personal Balance: \$0.00**  
**Beginning Debt Balance: \$0.00**

| Date       | Task No. | Amount     | Type                        | Comment                     | Personal Acct Balance | Debt Balance |
|------------|----------|------------|-----------------------------|-----------------------------|-----------------------|--------------|
| 07/31/2007 | 3895     | \$0.00     | Intake                      | Automated Intake            | \$0.00                | \$0.00       |
| 07/31/2007 | 3896     | \$0.00     | Change Housing              | Intake Housing Assignment   | \$0.00                | \$0.00       |
| 07/31/2007 | 20611    | \$206.15   | Direct ROA                  | Automated Beg Bal Deposit   | \$206.15              | \$0.00       |
| 07/31/2007 | 44381    | \$0.00     | Agency Billing Start        | Lcs Import Agencies - Start | \$206.15              | \$0.00       |
| 08/06/2007 | 52016    | \$0.00     | Agency Billing End          |                             | \$206.15              | \$0.00       |
| 08/07/2007 | 53431    | (\$206.15) | Transfer Institution - From |                             | \$206.15              | \$0.00       |
| 08/07/2007 | 53431    | \$206.15   | Transfer Institution - To   |                             | \$0.00                | \$0.00       |
| 08/09/2007 | 57457    | \$40.00    | Resident Deposit            |                             | \$206.15              | \$0.00       |
| 08/09/2007 | 57617    | \$0.00     | Release                     | E BURTON                    | \$246.15              | \$0.00       |
| 08/09/2007 | 58053    | \$0.00     | Intake                      |                             | \$246.15              | \$0.00       |
| 08/09/2007 | 58054    | \$0.00     | Change Housing              |                             | \$246.15              | \$0.00       |
| 08/09/2007 | 58055    | \$0.00     | Agency Billing Start        |                             | \$246.15              | \$0.00       |
| 08/14/2007 | 62489    | \$0.00     | Change Housing              |                             | \$246.15              | \$0.00       |
| 08/21/2007 | 70353    | (\$9.28)   | Sale                        |                             | \$246.15              | \$0.00       |
| 08/28/2007 | 79735    | (\$34.73)  | Sale                        |                             | \$236.87              | \$0.00       |
| 09/05/2007 | 88249    | (\$12.21)  | Sale                        |                             | \$202.14              | \$0.00       |
| 09/11/2007 | 95412    | (\$10.69)  | Sale                        |                             | \$189.93              | \$0.00       |
| 09/18/2007 | 104272   | (\$15.09)  | Sale                        |                             | \$179.24              | \$0.00       |
| 09/25/2007 | 113371   | (\$14.08)  | Sale                        |                             | \$164.15              | \$0.00       |
|            |          |            |                             |                             | \$150.07              | \$0.00       |

Mr. Mullins 100% R to D 11 ~ hours (with 11/7  
R. T. & B. Box 196 Hwy 80 (with 11/7  
Uniontown, Alabama 36786  
Alpha 3 Bed #53

MONTGOMERY AL 361  
02 OCT 2007 PM 4 T

legal

To: M.D. Dist Court AL  
Clerk DEBra P. Hachem  
P.O. Box 711  
Montgomery, Alabama  
36101-0711

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